

**PROFORMA FOR REPORTING ACTIVITIES UNDER DRUGS AND COSMETICS ACT BY STATE / U.T. DRUGS CONTROL ORGANISATION**

FINANCIAL YEAR : 2003 – 2004

**1. PARTICULARS OF STATE DRUGS CONTROLLER**

(a) Name in Full \_\_\_\_\_

(b) Full office Address \_\_\_\_\_  
with Pin code Nos. \_\_\_\_\_

(c) Telephone Nos 1. Office \_\_\_\_\_  
2. Residence \_\_\_\_\_

(d) Telegraphic Address \_\_\_\_\_

(e) Telex No. \_\_\_\_\_

(f) Fax, if any \_\_\_\_\_

**2. POSITION AS ON 1.4.2003 TO 31.3.2004**

**(a) NO. OF DRUGS INSPECTOR**

		<u>Sanctioned</u>	<u>In Position</u>
i.	Modern Medicines	_____	_____
ii.	Homoeopathy	_____	_____
iii.	Ayurvedic	_____	_____
iv.	Unani & Siddha	_____	_____

**(b) NO. OF MANUFACTURERS      OWN LICENCES      LOAN LICENCES**

(I)	<u>Modern Medicines</u>		
i.	No. of Large Volume Parenteral units	_____	_____
ii.	No of vaccine & sera Manufacturing units	_____	_____
iii.	No. of Blood Banks	PRIVATE	GOVT.
iv.	No. of Blood product Units	_____	_____
v.	Others (Pharmaceutical Dosage forms)	OWN LICENCES	LOAN LICENCES

VI. Others (Except LVPs + Vaccine & Sera and Blood Banks ) :

(i) Homoeopathy manufacturers \_\_\_\_\_ \_\_\_\_\_

(ii) Ayurvedic \_\_\_\_\_ \_\_\_\_\_

(iii) Unani Etc. \_\_\_\_\_ \_\_\_\_\_

(iv) Cosmetics \_\_\_\_\_ \_\_\_\_\_

(v) Disposable syringes and needles \_\_\_\_\_ \_\_\_\_\_

(vi) Bulk Drugs \_\_\_\_\_ \_\_\_\_\_

(vii) Surgical Bandages etc. \_\_\_\_\_ \_\_\_\_\_

(c) No. of Sales Premises as on 1.4.2003 – 31.3.2004

(I) Modern Medicines  
No. of -----  
(a) Exclusively Licensed Retail Premises \_\_\_\_\_  
(b) Exclusively Licensed Wholesale Premises \_\_\_\_\_  
(c) Exclusively Licensed both for Retail & Wholesale Premises \_\_\_\_\_  
(d) Exclusively Licensed for Restricted Premises \_\_\_\_\_  
(e) TOTAL \_\_\_\_\_

(II) Homoeopathy \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

3. **ACTIVITIES UNDER DRUGS AND COSMETICS ACT DURING 1.4.2003 TO 31.3.2004.**

	Manufacturing Premises				Sales Premises
	BBs (a)	LVPs (b)	Vaccines & Sera (c)	Other than (a), (b), (c)	
(a) No. of Inspections carried out					
(b) No. of New Licences granted					
(c) No. of Licences renewed					
(d) No. of Licences suspended					
(e) No. of Licences cancelled					
(f) No. of Prosecutions Launched					
TOTAL					

4. Number & Address of Govt. Drugs Testing Laboratories      No. of Categories of Drugs for which facilities are available for testing      Name & qualification of Govt. analyst.

(1) \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

(2) \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

(3) \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

(4) \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

(5) \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

**5. SAMPLES TESTED DURING 1.4.2003 TO 31.3.2004**

	No. of Samples Drawn	No. of Test reports received	No. of Samples found std. Quality	No. found not of Std. Quality	No. found as spurious
	1.	2.	3.	4.	5.
(a) Modern Medicine (Except LVPs; Sera and vaccines)					
(b) Cosmetics					
(c) LVPs					
(d) Sera and Vaccines					
(e) Disposable Syringes and Needles					
(f) Bulk Drugs					
(g) Surgical Bandages					
(h) Homoeopathy					
(i) Ayurvedic					
(j) Unani					
(k) Sidha					
Total					

6. Please enclose a separate statement indicating details of name of spurious drug, batch No., name of the manufacturer or offender and action taken.

7. Specify No. of Deaths occurred due to administration / consumption of spurious (1.4.2003 To 31.3.2004) drugs, if any and details thereof.

8. Details of action taken on sub. std. Drugs

(a) No. of prosecutions launched \_\_\_\_\_

(b) No. of Licences cancelled \_\_\_\_\_

(c) No. of Licences suspended \_\_\_\_\_

(a) No. of cases where Departmental Action taken \_\_\_\_\_

9. No. of prosecutions launched on spurious drugs (1.4.2003 to 31.3.2004) \_\_\_\_\_

**10. No. of prosecutions launched during 1.4.2003 To 31.3.2004** \_\_\_\_\_

(a) Total No. of cases Launched  
(Specify separately names)

(b) No. of cases decided  
(i) Imprisonment awarded (convicted)

With Fine

Without Fine

(ii) Fined only

(iii) Acquittals

**NOTE :**

THE EXACT TOTAL NO. OF CASES MUST BE INDICATED AT COLUMN (a) ABOVE IN SUCH A WAY THAT IT IS SUM TOTAL OF COLUMNS (i), (ii) & (iii). THE SUM TOTAL SHOULD NOT BE MORE / LESS THAN THE TOTAL NO. OF PROSECUTIONS LAUNCHED. IF THE FIGURE SOMEHOW SPILLS OVER FROM THE PREVIOUS YEAR, THE NO. / FIGURE OF SUCH CASES SHOUL BE STATED SEPARATELY AND NOT MINGLED UP WITH THE FIGURES BEING REPORTED FOR THE CURRENT YEAR REPORTING.

(c) No. of cases pending in the courts as on 1.4.2003 to 31.3.2004.

**11. Please submit a separate statement giving details of name of offender, Nature of offence and details of decision thereof.**

(Signature of SDC in full)

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